

6. Pray for one another, Jas. 5:16.
7. Bear one another's burdens, Gal. 6:2.
8. Comfort one another, I Thess. 5:11, 14.
9. Fellowship in persecution, Acts 16:25; Jas. 5:10.
10. Fellowship in worship, I Cor. 11:33 Eph. 5:19.
11. Our constant helper, Matt. 28:20; Acts 5:32; II Cor. 6:1.

QUESTIONS FOR STUDY AND DISCUSSION

1. What are the dangers of working alone?
2. What are some dangers of working together? How can they be avoided?
3. What can we learn from Ex. 17:11-13?
4. What can we learn from Acts 15:36-41?
5. How are Christians specially fitted for working together?
6. How can we help each other in daily life?
7. How can Christians work together more than they do?
8. What should we do when a worker falls? Gal. 6:1; II Cor. 2:5-11.
9. What should we do when workers disagree? Phil. 3:13-16; Phil. 4:2; Eph. 5:21.
10. In what way is our working together here a training for heaven?

C. F. YODER.

FROM THE PRESIDENT

Notes and Suggestions

Xavice said, "If the lands of the savage had scented woods and mines of gold, Christians would find courage to go there, nor would the perils of the world prevent them. They are dastardly and alarmed because there is nothing to be gained there but the souls of men. Shall love be less hearty and less generous than avarice?"

A Young People's Society in Dubuque, Iowa, has adopted the following plan of calling the attention of its members to its services; two little corks are tied by yellow ribbons to the corners of an invitation card, on which is printed: "Put a cork in each ear and listen to no other invitation for Thursday evening." I am sure that many societies feel the need of some such device. This is the best one that I have yet seen. If any society has found a better, let us have it for the sake of others.

"O that the new day of Christian faith and hope and love on Christ's level might dawn upon our souls! O that we might realize what it means to have a Master that died for all men! O that we might understand what it means to believe in a religion that is given for the whole world. Then should we come with exultant joy, with eager interest, with heartfelt prayers, with overflowing gifts to redeem the partial failure and consummate the full success of foreign missions.—Rev. H. VanDyke.

The Endeavorers of New York City have organized the Tenth Legion. The names of members are not made public. Each member agrees to set apart one-tenth of his income to good works. Their motto is, "Unto God what is Gods."

My life is not my own, but Christ's, who gave it;
And he bestows it upon all the race,
I lose it for myself, and thus I save it;
I hold it close, but only to expend it;
Accept it, Lord, for others thro thy grace.

I have just read a series of articles by Dr. Arthur T. Pierson on, "The Spiritual Move-

ments of the Half-Century." Among these movements he places the Young People's movement among the foremost ones. After giving an account of the origin of the movement and its rapid growth he says: "Surely God has some great mission for this vast host of united young men and women. If we might venture to suggest to this great army seven grand things to be kept in the very foreground as secrets of success, we should unhesitatingly say:

1. First of all, *Set the Lord always before you.* All life of holiness or power absolutely depends on the supremacy of God in the character and conduct—a real elevation of Him to the first place. All else is idolatry.

2. *Beware of pride of members.* Power is not dependent on either multitude or organization. God often works mightily by the few, who do not forget individual duty and responsibility, and depend on the Holy Spirit.

3. *Guard the habit of closet prayer.* Matt. 6:6. Nothing else so determines the true character as the vision of God in the secret place and in his Word.

4. *Regard yourselves as stewards of God,* in trust with time, talents, money and opportunity. Use all for Him. Aim at a scriptural standard of giving. II Cor. 8:9.

5. *Abide in your calling with God.* Every honest and honorable work is a divine calling, a sphere of Christian Endeavor. Take God as your partner. I Cor. 7:20.

6. *Lose your own will in the will of God.* Ps. 40:8. This is the soul of all true Christian Endeavor. Be content to be simply His instruments.

7. *Serve your own generation by the will of God.* Acts 8:36. Wherever you are be a missionary, and set before you to do your utmost to bring the gospel into contact with every human soul.

W. D. FURRY.

The K. C. of Ashland, Ohio

Again the K. C. Society of the Brethren church of Ashland is proud to report a generous offering for missions. Not that we would be boastful, but that we may be an example of good works to others and may actuate them to more generous and cheerful giving. As many as should, have not yet followed our example.

Our collection Sunday evening, Feb. 26, was \$5 37. By comparing with previous reports it will be seen that we are growing more generous. By a little change in the order of topics we studied the subject of "A Missionary Church." The meeting was led by our pastor, and tho the inclemency of the weather hindered some from attending, we had a good meeting and were able to make the generous offering above mentioned. Some who could not attend the meeting sent their offering with others. By a vote of the society it was decided that the National Board be instructed to devote this offering to the Dayton Mission. As has been previously announced, our society spends its efforts in supporting the National Mission cause,

while the church devotes her attention altogether to the State missions, and gives twenty-five cents per member. Since September our society has given to the National Board over twenty dollars. Young people of the Brethren church, let us arise and do with our might what our hands find to do.

One thing for which our society is thankful is, that the older members of the church stand by us and encourage us in our work. May the Lord bless us and others to still better efforts and greater success.

H. M. OBERHOLTZER.

Thirty-five Dollars for our K. C., and How We Got It

1. At the beginning of the new year our K. C. felt the need of better furnishings for its room. Sister Etta Harrison who is quite a successful amateur agreed to make photographs of different churches, residences and public buildings in our city, which should be sold for 25 cents each. She charged only for the material used; this left the K. C. about 20 cents each. The Misses Adda Bowers, Debbie Mower, Pearl Lutz and Grace Van Winkle were appointed a committee to sell these pictures and after a month of earnest work 108 were sold, netting the K. C. the neat sum of \$20 95.

2. Brother McFaden, of Carleton, Neb., for the benefit of the K. C. was invited to deliver a lecture illustrating with his magic lantern our late war with Spain—from the explosion of the Maine to the sitting of the Peace Commission. All who have ever heard him need not be told that his work was done with a master hand. Although he was prevented from coming at the time first appointed and an admittance fee was charged at the door a crowded house greeted him and were held with deep interest for the full hour and a half which he talked. In connection with the war scenes he gave a few magic lantern views of Brethren and church scenes of historic or present notoriety or interest; also a few scenes of the Yakima valley, Wash., showing up the homes and country to which our late pastor has gone.

Free admittance was given to the young children of the Sunday school. This is an inducement to the children of the town to attend our Sunday school. By coming to our school they know that they will be treated well.

After dividing the net receipts with Brother McFaden we had \$14 05 for the credit side of the K. C. account. Making a total from pictures and lecture of \$35 00. It has also shown us that tho young and inexperienced, "where there is a will there is a way." Are there no K. C.'s in the brotherhood except at Falls City? If so, will they not please take the bushel measure off their candles that their light may illuminate the pages of the EVANGELIST?

ADD A BOWERS.

Falls City, Neb.

A true life is at once proof and interpreter of the gospel.—Whittier.